CREATING A SUSTAINABLE COMMUNITY

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NEW PARTNERS FOR SMART GROWTH CONFEREN

SUSTAINABLE COMMUNITIES

2 Perspectives

- Municipality City of Santa Monica
- Metropolitan Region Southern California Association of Governments

CITY OF SANTA MONICA

Population

- 90,000 residents
- Daytime population 250,000+
- Millions of annual visitors

Land Area

8.3 square miles

Economy

- Tourism, Entertainment
- Retail, Office
- Health Care, High Tech

Land Use & Circulation Issues

- Pressure for Infill Development & Intensification
- Desire for mixed-use residential
- No opportunity for roadway expansion
- Economic health brings traffic impacts

CREATING A SUSTAINABLE COMMUNITY

The Santa Monica Sustainable
City Plan was created to
enhance our resources, prevent
harm to the natural environment
and human health, and benefit
the social and economic
well-being of the community
for the sake of current and future
generations.



CREATING A SUSTAINABLE COMMUNITY

- Sustainable City Plan
- Adopted in 1994
- Performance indicators
- Data driven policy tool
- Comprehensive approach
- Recently updated for 2020

www.sustainablesm.org



SUSTAINABLE CITY PLAN GOAL AREAS

- Resource Conservation
- Environmental and Public Health
- Transportation
- Economic Development
- Arts and Culture

- Housing
- Open Space and Land Use
- Community Education and Civic Participation
- Human Dignity

SUSTAINABLE SANTA MONICA



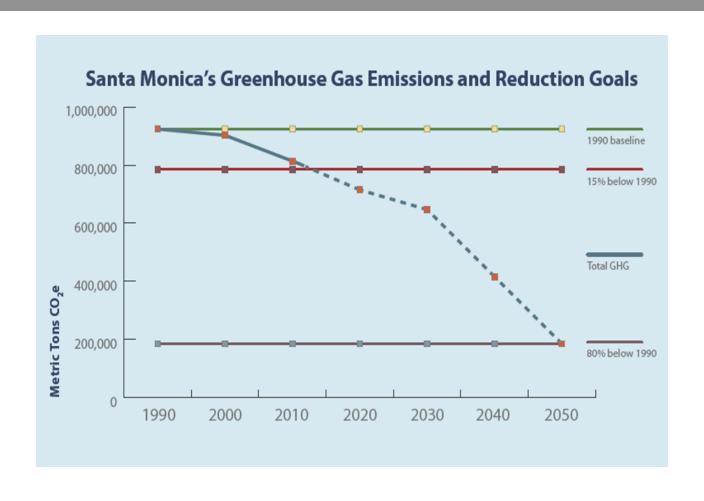
SUSTAINABLE CITY REPORT CARD

CLIMATE MITIGATION

- 15X15 Climate Action Plan
- 15 measures
- Completed by 2015
- Reduce emissions 15% below 1990 levels
- Community emissions
- Includes adaptation

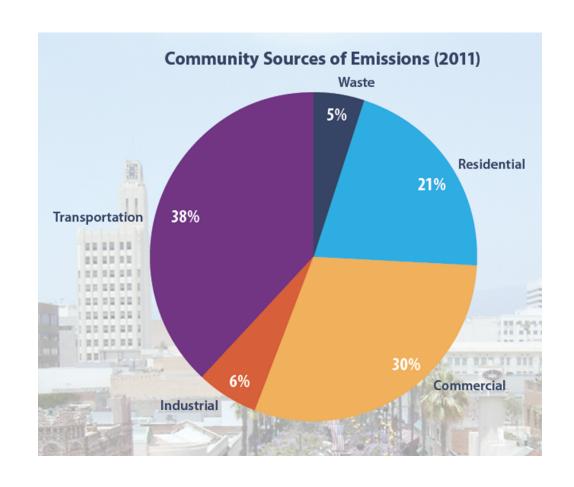


PROPOSED TARGETS



15 x 15 CLIMATE ACTION PLAN

- 2007 inventory revealed7% reduction
- Additional 7% reduction between 2007 and 2012
- Currently, 14%
 reduction below
 1990 levels



CLIMATE ADAPTATION

Climate Adaptation

- Water Self SufficiencyPlan
- Green Infrastructure for storm water management
- Long range planning on physical, social and economic vulnerabilities related to climate change
- Prepare and respond



CLIMATE ADAPTATION

Ocean Park Boulevard

- Stormwater percolation
- Sustainable planting
- Active transportation
- Neighborhood quality of life



LUCE (LAND USE & CIRCULATION ELEMENT)



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INTEGRATION OF LAND USE AND TRANSPORTATION MULTI-PRONGED APPROACH:



- StreetImprovements/RoadwayManagement
- Connection to Light Rail
- Shared & Managed Parking
- Bicycle Facilities and Improvements
- Comfortable, Safe and Connected
 Pedestrian Facilities

SMART GROWTH THROUGH TRANSIT AREA PLANNING

- Expo Light Rail –3 stations in City
- Connects City to region
- Station Area Plans focus density near transit



SCAG QUICK FACTS



- Nation's largest Metropolitan
 Planning Organization (MPO) and
 Council of Governments (COG)
- 6 counties, 191 cities and over 18 million residents
- Governed by a Regional Council of 84 local elected officials
- 17th largest economy in the world
- 9,000 lane miles of freeway
- 4 major airports
- Nation's global gateway for trade

2012 RTP/SCS HIGHLIGHTS

- Land Use Efficiency
- Massive New Investment in Active Transportation
- Transit Expansion/Limited Road Building
- Innovative Finance/User Fees



IMPLEMENTATION HIGHLIGHTS

- Sustainability Program
 - 73 projects, \$10m demand
- MOUs/Joint Work Programs
 - 2 counties in place, others in progress
- Active Transportation
 - Collaboration, key projects underway
- Transit Expansion
 - Key projects completed, under construction
- Transportation Finance/Pricing
 - Completed Initial Pricing Study















- Region-wide Call For Proposals
 - 73 eligible projects
 - \$10 million total funding need
- Direct tie to SCS policies, implementation emphasis



JOINT WORK PROGRAMS WITH CTCs

- Los Angeles County Metro (adopted October 2012)
- SANBAG (anticipated adopted February 2013)
- ICTC (anticipated adopted March 2013)
- \$230,000 committed to date
- Others in progress
- Identify joint initiatives including:
 - Active Transportation acceleration
 - Safe Routes to School
 - Land Use/corridor planning
 - Others









THANK YOU!

ANY QUESTIONS?